



RESURRECTION  
PHILADELPHIA

Sunday November 27, 2022  
The 1st Sunday of Advent

IMAGES OF HOPE  
“SWORDS INTO PLOWSHARES”

## Welcome.

Thanks for joining us today for worship! We hope you find Resurrection Philadelphia to be a warm, welcoming community--regardless of your background, beliefs, or life situation. To that end, we recognize that certain parts of the service may feel unfamiliar, so we've provided brief explanations throughout the bulletin.

Our worship is "liturgical." The Greek word "leitourgia" means a public work, the work of the people. Liturgical worship begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

Please visit our website [resurrectionphl.org](http://resurrectionphl.org) for more information about worship and ways to connect further to this church community. We are glad you are joining us and look forward to meeting you.

— The Pastoral Staff  
Chris Currie, Scott Jennings

## Reflection

We must be disarmed by God. That's the theme of Advent. God is on the move to disarm us all.

-Fleming Rutledge, "Advent at Ground Zero" (2001)

## Church Calendar

### **ADVENT**

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

ORDINARY TIME

Advent is a season of hopeful expectation and preparation, as the Church anticipates the coming of Christ – both at his birth in Bethlehem many years ago, and at his future, final coming to judge the world at the end of time. During Advent, we prepare our hearts for the Lord, so that when he comes, he may find us watching and waiting.

# Lighting of the Advent Wreath

*The Kleinschmidt family*

*Reading:* Romans 13:11-14

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the Word of the Lord.

**All Thanks be to God.**

*A period of silence is kept.*

People of God: awake!  
The day is coming soon  
when you shall see God face to face.  
Remember the ways and the works of God.  
God calls you out of darkness  
to walk in the light of his coming.  
You are God's children.

**All Lord, make us one as we walk with Christ  
today and forever.  
Amen.**

# Opening Song

*Bring in the Year of Jubilee*



1. The meek will in - he - rit the earth,\_\_\_ the
2. The wick - ed will lose what they stole,\_\_\_ the
3. Turn now from e - vil to good,\_\_\_
4. The earth, it will sigh with re - lief,\_\_\_ the



meek will in - he - rit the earth.\_\_\_\_ The first will be last\_\_\_ and the  
wick - ed will lose what they stole\_\_\_ and all that they thought they could  
turn now from e - vil to good.\_\_\_\_ Then we will dwell in the  
earth's gon - na sigh with re - lief.\_\_\_\_ There's more than e - nough for the



last will be first: the meek will in - he - rit the earth.\_\_\_\_  
own and con - trol: the wick - ed will lose what they stole.\_\_\_\_  
land as we should: turn now from e - vil to good.\_\_\_\_  
hun - gry to feed: the earth\_\_\_ will sigh with re - lief.\_\_\_\_



Ju - bi - lee! Now is the year of His fa - vor. Ju - bi - lee! Rest for the



wear - y cre - a - tion. Now bring in the year of Ju - bi - lee!

2022 Integrity Worship/PG Songs and Hymns/ASCAP

## Opening of Worship

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All** And also with you.

## Responsive Psalm Reading

I was glad when they said to me,  
“Let us go to the house of the Lord!”

**All** Our feet are standing within your gates, O Jerusalem.

Jerusalem—built as a city that is bound firmly together.

**To it the tribes go up,**

the tribes of the Lord, as was decreed for Israel,

**to give thanks to the name of the Lord.**

*from Psalm 122*

## Prayer of Adoration and Thanksgiving

### Doxology

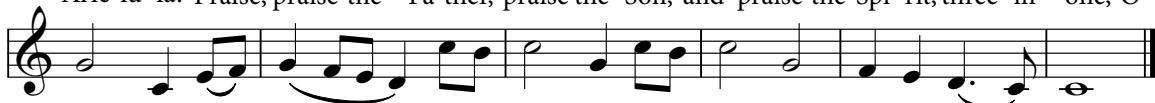
Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O\_\_ praise him,



Alle-lu ia! Ye, who long pain and sor- row bear, praise God and on him cast your care! O  
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi- rit, three in one, O



praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!  
praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

©1998 Jonathan Gilley

## Confession of Sin

**All** Heavenly Father,  
you have created a universe of light:  
forgive us when we return to darkness.  
Lord Jesus,  
you are the light of the world:  
cleanse and heal our blinded sight.  
Holy Spirit,  
you give us light in our hearts:  
renew us in faith and love.

*Silence is kept.*

## Words of Comfort and Assurance of Pardon

May almighty God,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will,  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.

**All** Amen.

GOD SANCTIFIES US  
TO HIMSELF

*Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.*

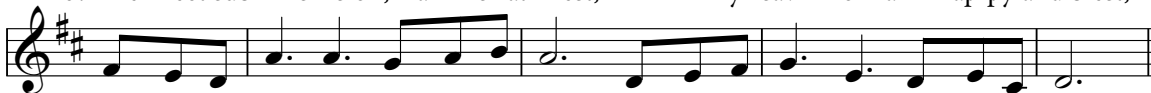
# Song of Praise and Adoration

## *Blessed Assurance*

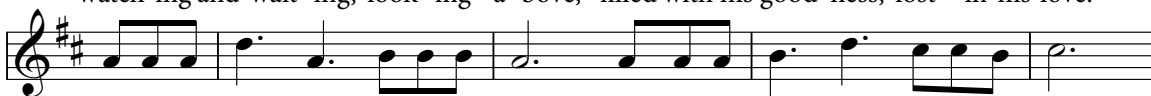
Fanny Crosby, Phoebe Knapp



1. Bless-ed as - su - rance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest; I in my sav - ior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his Spi - rit, washed in his blood.  
an - gels des - cen - ding, bring from a - bove e - choes of mer - cy, whis - pers of love.  
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.



This is my sto - ry, this is my song, prais - ing my sav - ior all the day long;



this is my sto - ry, this is my song, prais - ing my sav - ior all the day long.

©Public Domain



# Baptism

*Aya Kyie Postilnik*

Minister to the parents:

Do you renounce sin and the power of evil in your life and in the world?

Parents: **I renounce them.**

Minister to the parents:

Who is your Lord and Savior?

Parents: **Jesus Christ is my Lord and Savior.**

Minister to the parents:

Do you promise to instruct this child in the truth of God's word, in the way of salvation through Jesus Christ; to pray for her, to teach her to pray; and to train her in Christ's way by your example, through worship, and in the nurture of the church?

Parents: **I do, and I ask God to help me.**

Minister (to the congregation):

Do you promise to love, encourage, and support this brother and these sisters by teaching the gospel of God's love, by being an example of Christian faith and character, and by giving the strong support of God's family in fellowship, prayer, and service?

Congregation: **We do.**

*Pre-school children are invited to go to their classes at this time. Elementary children through grade 5 are invited to Children's Church and will return during the Song of Response, following the Reflection.*

**All** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

*The sacrament of baptism is administered, and pastoral prayer is offered.*

*The congregation shall stand.*

**All** Joyfully we receive you into the body of Christ.  
Join with us as we give witness in the world  
to the good news,  
for we are all one in Christ Jesus.  
Alleluia.

## Passing of the Peace

The peace of the Lord be with you always.

**All** And also with you.

Let us offer one another a sign of peace.

# The Word of God

*Old Testament reading:* Isaiah 2:1-5

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup>In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. <sup>5</sup>O house of Jacob, come, let us walk in the light of the Lord!

This is the Word of the Lord.

**All Thanks be to God.**

*Gospel reading:* Matthew 24:36-44

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

<sup>36</sup>"But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

GOD SPEAKS TO US  
IN HIS WORD

*In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.*

# Reflection

“Swords into Plowshares” – Rev. Chris Currie

## Song of Response

### Kingdom Come

Nicole C. Mullen



1. Our Fa-ther, in hea ven, please hear me now, I pray. We need you, more than  
2. Our Fa-ther, in hea ven, so ho-ly is your name. The an-gels, they a-



e - ver, in a mil-lion diff'r-ent ways. There are wars on ev'-ry land, po-ver  
dore you; soon all earth will do the same, where ev'-ry tear that we have cried will be



ty in - side of man, the earth is groan - ing from with-in; de -  
com - for - ted and dried. We'll eat from the Tree of Life, and



li - ver us a - gain from the e - vil that de - vours, con -  
life will ne - ver end, and we'll wor - ship at your throne, where you'll



sume it with your pow'r, we im-ple-re you now this hour, we pray...  
make your glo - ry known, that you are God and God a-lone, and we pray...



Thy king-dom come, thy will be done, right here on earth, as it is in hea-ven.



Come, 1.set up your throne, and let thy\_ king-dom, come.  
2.make us your home,

CCLI #5944929 ©2011 Broadman Press

## Communion

The Lord be with you.

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

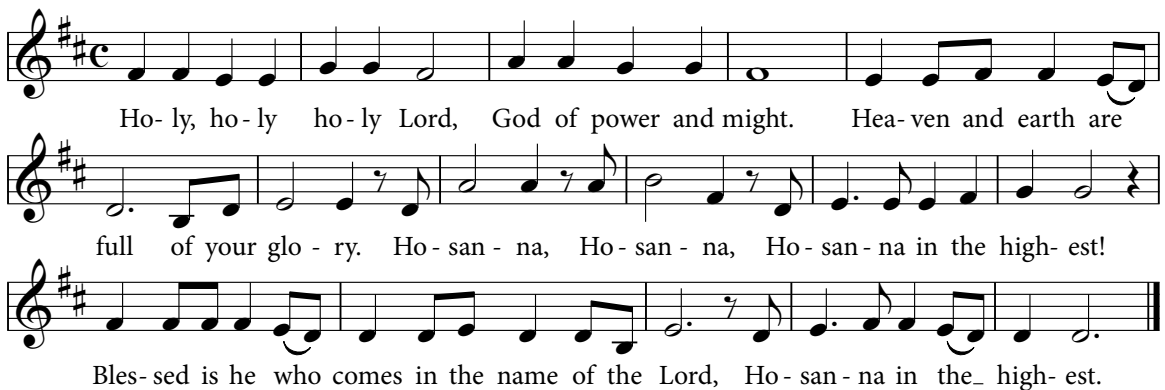
## The Eucharistic Prayer

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you  
Lord, holy Father, almighty and eternal God.  
For in the coming of the Lord Jesus  
the day of our deliverance has dawned,  
and through him you will make all things new  
as he comes in power and triumph to judge the world.  
And so we gladly thank you,  
with saints and angels praising you and singing:

*GOD STRENGTHENS US  
AT HIS TABLE*

*Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

## Sanctus



Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are  
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est!  
Bles - sed is he who comes in the name of the Lord, Ho - san - na in the high - est.

©2011 Bethany R Brooks

*The minister concludes the Eucharistic Prayer.*

Through Jesus Christ our Lord,  
with whom and in whom,  
in the unity of the Holy Spirit,  
all honor and glory are yours, O loving Father,  
forever and ever.

**All Amen.**

*The minister speaks the Words of Institution.*

## Memorial Acclamation

Let us proclaim the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Christ our Passover has been sacrificed for us.

**All Therefore, let us keep the feast.**

*We use wine in Communion. Non-alcoholic white grape juice and a gluten-free option are also available if preferred. Please discard your Communion cup as you leave worship.*

## Prayers for Reflection

### **Prayer for those searching**

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

### **Prayer of belief**

Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### **Prayer for those struggling**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

# Communion Song

## He Comes

Kate Bluett, Paul Zach



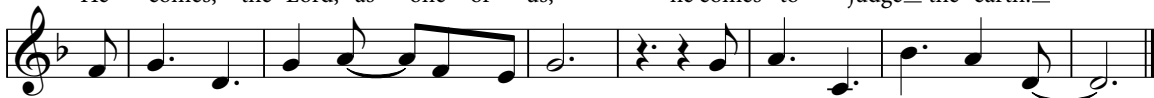
1. He comes, the Lord's a - nain - ted One, and we shall see his face\_\_\_
2. He comes, not to the wise and great, but to the bound and poor,\_\_\_
3. He comes, and we shall go to him, set free from an - cient chains,\_\_\_



as clear as if the ri - sing sun poured out the light of grace. \_\_\_  
so low him - self that po - ten - tates must kneel to pass his door. \_\_\_  
a - dorned in mer - cy's di - a - dem to glo - ry in his reign. \_\_\_



He comes, and we shall hear his voice, not as some dis - tant sound, \_\_\_  
He comes\_ with fa - vor in his hands, our emp - ty souls\_ to fill, \_\_\_  
He comes, the Lord, as one of us; he comes to judge\_ the earth: \_\_\_



but tones that make the\_\_\_ heart re - joice when love, long lost, is found. \_\_\_  
to make a high way\_ through the sands and bid the storms be still. \_\_\_  
how won - der - ful, how\_\_\_ glo - ri - ous his long a - wait - ed birth! \_\_\_

CCLI# 7186098 ©2021 Integrity Worship Music/PG Songs And Hymns

## Prayer after Communion

*All* Father in heaven,  
who sent your Son to redeem the world  
and will send him again to be our judge:  
give us grace so to imitate him  
in the humility and purity of his first coming  
that, when he comes again,  
we may be ready to greet him  
with joyful love and firm faith.  
Amen.



# Blessing and Sending

## Wood and Nails

Keith Watts, Isaac Wardell, Madison Cunningham



1. O hum ble car pen ter, down on your hands and\_ knees, look on your handi work  
2. O lov-ing la-bor-er with the sweat up on your face, oh build a tab-le that



and build a house so you may dwell in me, so you\_ may dwell in me.  
I too may join you in the Fath - er's place, oh in\_ the Fath - er's place!



(1,2) The work was done\_ with noth ing but\_ wood and\_ nails  
The king dom's come\_ and built up- on\_ wood and\_ nails  
The dead will rise\_ and give you praise:\_ wood and\_ nails  
The curse is done,\_ the bat - tle won,\_ swords bent\_ down



in your scar borne hands.\_ O show me how\_ to work and praise\_  
gripped with joy ful - ness,\_ so send me out\_ with - in your ways,\_  
will not hold them down!\_ These wood - en tombs,\_ we'll break them soon\_  
in - to plow - shares,\_ your scar borne hands,\_ we'll join with them,\_



trust - ing\_ that\_ I am your in - stru ment.\_  
know - ing\_ that\_ the task is fin - ished.\_  
and fash ion\_ them\_ in - to flow - er\_ beds.\_  
serv - ing\_ at\_ the tab - le you've pre pared.\_

CCLI #7097870 ©2017 Hymns from the Porter's Gate

*The offering is part of our worship together, an opportunity to participate in the ministry of Resurrection. If you are visiting, please don't feel obligated to give— we're grateful simply for your presence here today.*

**GOD SENDS US  
INTO THE WORLD**

*We have responded to God's call, heard his word, offered ourselves to his service, and received strength at his table. Now, at the close of worship, God sends us out to carry forward the gospel story.*

"I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich" - 2 Corinthians 8:8-9

*If you'd like to contribute to the work of our church, you can do so at [resurrectionphl.org/give](http://resurrectionphl.org/give) or text any amount to the number 84321.*

## Benediction

May Christ the Sun of Righteousness shine upon you,  
scatter the darkness from before your path,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
Father, Son, and Holy Spirit,  
be among you, and remain with you always.

**All Amen.**

## Dismissal

Let us go forth to serve the world as those  
who love our Lord and Savior Jesus Christ.

**All Thanks be to God.**

**Musicians**

Christopher McDonald: piano, voice

Melissa Choi: voice

Tyler Bussey: guitar, banjo

Anwar Marshall: drums

**Scripture Reading**

Elizabeth Bassett

**Celebrant**

Rev. Jonathan Bassett

# CONNECT

**COMMUNITY GROUPS** Gathering missionally throughout the week for times of service, fellowship, prayer, and deeper study of the Scriptures. Groups range in size from 10-15 people, and most meet weekly. If you are looking for a way to connect with and care for the people around you, join the group nearest you! Go to [www.resurrectionphl.org/communitygroups](http://www.resurrectionphl.org/communitygroups) to see more details and to reach out to a group leader for one of the groups below.

## West Philly

- 45th & Larchwood, Sundays 9am
- 48th & Larchwood, Thursdays 7:00pm
- 48th & Walton, every other Sunday 4pm
- 48th & Baltimore, every other Thursday 6:45pm
- Spruce Hill Area, Tuesdays 7pm

## Western Burbs

- Western Burbs (Zoom), every other Thursday, 8pm

## Center-City

- Old City, Wednesdays 6:45p

## Fairmount

- Fairmount #1, weekly, Sundays 4pm
- Fairmount #2, 1st & 3rd Sundays 5pm at Common Table

## South Philly

- Passyunk Square, various meeting times during the month
- Italian Market, Wednesdays, 7pm
- Point Breeze, Tuesdays, 7pm

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**FAMILY MINISTRIES** come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- **Children's Ministry.** Our Sunday morning children's classes use a gospel-centered curriculum with scripture, stories, and activities to help children find their place in God's big story. Children leave the service at the Passing of the Peace. Elementary age children return during the hymn of response. The **"Ends of the Earth" Sunday evening program** runs on nights we have Common Table and invites kids to explore what it means to be a global disciple of Christ through music, games, and age-group classes. Contact Terri Taylor, [terri@resurrectionphl.org](mailto:terri@resurrectionphl.org)
- **Resurrection Youth, Sundays 5-7 pm.** Students and Volunteer Leaders gather at the Center City building to hang out, play games, and explore questions of faith and belonging to Christ. Contact Elizabeth Bassett, [youthleader@resurrectionphl.org](mailto:youthleader@resurrectionphl.org)

## UNIVERSITY STUDENTS

Resurrection hosts a weekly group for undergrads that meets on Penn's campus at 7pm each Wednesday. Both undergraduate and graduate students are also invited to participate in a student fellowship that will meet during Resurrection's Common Table gathering that happens on 1st and 3rd Sunday evenings. Reach out to Ryan McCormick ([ryan@resurrectionphl.org](mailto:ryan@resurrectionphl.org)) for more information about these events.

# GROW

**Resurrection is a community committed to** growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, Resurrection seeks to become more like Jesus by engaging spiritual practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Join “Resurrection Rhythms” to foster spiritual growth through practices [resurrectionphl.org/practices](http://resurrectionphl.org/practices)
- Sign up to receive Daily Prayer in your inbox [resurrectionphl.org/daily-prayer](http://resurrectionphl.org/daily-prayer) to help you get started.

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# GIVE

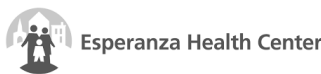
**The intentional financial participation** of those who consider Resurrection Philadelphia their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to Resurrection Philadelphia:

- Give online | [resurrectionphl.org/give](http://resurrectionphl.org/give)
- Text any amount to 84321, follow the link, and select Resurrection Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: Resurrection Philadelphia, 123 S 17th Street, Philadelphia, PA 19103

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# SERVE

**We seek to be a church that demonstrates the love of Christ to our city.** This year, our deacons have cultivated partnerships with several local organizations. To view current opportunities to serve, please visit <https://www.resurrectionphl.org/serve-city>



# ANNOUNCEMENTS

**Next Common Table on December 4, 5-7 pm** Common Table is a new initiative that we're launching to foster relational connection, hospitality, and discipleship (for all ages) in the Resurrection community. Please register if you plan to join: [resurrectionphl.org/commentable](http://resurrectionphl.org/commentable).

**Service of Lessons & Carols on Sunday, December 11 at 5 pm** In lieu of our morning services on Sunday, December 11, we'll have one 5 pm service of Lessons & Carols in Center City. Lessons & Carols services are a Christmas tradition that traces its roots to England in 1880. Our service will feature traditional and lesser-known Christmas music arranged and performed by musicians from Philly's jazz, classical, and indie scenes, as well as readings that retell the story of Jesus's birth. A nursery will be available, and there will be a reception to follow.

## MARK YOUR CALENDAR

### December

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- 4** Common Table  
5-7 pm @ CC
- 11** Service of Lessons & Carols @ CC, 5 pm  
(No AM services)
- 18** Cookies, Cocoa & Carols  
@ Woodland, 4 pm
- 24** Christmas Eve Service  
@ CC, 5 pm
- 25** Worship Service  
@ CC, 10:30 am

### January

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- 1** Worship Service  
@ WCHS, 10:30am

# Help us welcome you.

Name(s): \_\_\_\_\_

Children & their ages: \_\_\_\_\_

If undergrad or grad student, school & year: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

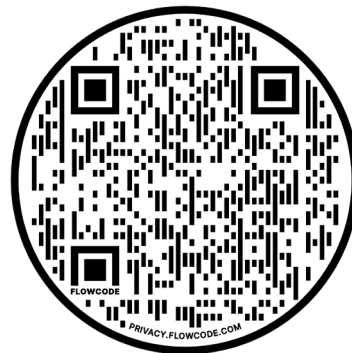
Phone number(s): \_\_\_\_\_

Email(s): \_\_\_\_\_

Please send me:  Weekly Newsletter  Morning & Evening Prayer

## Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: \_\_\_\_\_



## Prayer Requests

*Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.*

*Fill out your name above if you'd like to be prayed for by name.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tear off this back page and place in the box by the welcome table.



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