



RESURRECTION
PHILADELPHIA

Sunday November 12, 2023

Exodus: Living the Story of God's Rescue & Re-Creation
"REBELLION & REMEMBRANCE"

Welcome.

Thanks for joining us today for worship! We hope you find Resurrection Philadelphia to be a warm, welcoming community--regardless of your background, beliefs, or life situation.

Our worship is “liturgical.” The Greek word “leitourgia” means a public work, the work of the people. Liturgical worship begins with God’s call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

Please visit our website resurrectionphl.org for more information about worship and ways to connect further to this church community. We are glad you are joining us and look forward to meeting you.

— The Pastoral Staff
Chris Currie, Scott Jennings

Sunday Information

- **Nursery + Children’s Ministry:** Check-in available at both 17th and Sansom Street entrances.
 - Nursery for children 6-30 months: Available for the duration of the service.
 - Sunday School for ages 30 months through 5th grade: Children are dismissed to class just before the sermon; K-5th graders return in time for communion.
 - For nursing mothers seeking privacy, there’s a room behind the SE exit from the Sanctuary where the service can be watched.
- **Accessibility:** A street level entrance is available on Sansom Street, and an elevator providing access to all other levels can be accessed there. Assistive listening devices are available; to request one, please see one of the greeters.
- **Restrooms:** Men’s and Women’s restrooms are on the lower level; two single-user restrooms open to anyone are available on the 2nd floor.
- **Coffee Hour:** After the service, located in the Community room, behind the front of the Sanctuary. All are welcome!
- **Parking/Transportation:** Free parking for worship is available at the Liberty Place Garage. Get a timed ticket when you enter the garage, and a chaser ticket (validation ticket) at church. Limited bike and stroller parking at the Sansom lobby, as well as single journey SEPTA passes.

Reflection

We come to church with our fragile identities, often enough constructed over against each other. We come as people whose sense of self is sometimes grounded in competition, striving for superiority or struggling with a sense of inferiority. Even our loves may contain knots of rivalry or reticence. We begin by invoking the Triune God, a home in which we may flourish and find happiness, liberated from the need to fight for our identity, to justify our existence, at ease in the uncompetitive and equal love of the Father and the Son, which is the Holy Spirit.

-Timothy Radcliffe, *Why Go to Church?*

Church Calendar

ADVENT
CHRISTMAS
EPIPHANY
LENT
EASTER
PENTECOST
ORDINARY TIME

We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. During this time we especially remember the lives and actions of Jesus' followers. We think about how the first Christians lived their lives, and how we should live ours today. This season of Ordinary Time takes up half the year and it doesn't offer big exciting festivals such as Christmas or Easter. As a result, as one Sunday follows another, this season can begin to feel, well, ordinary.

Welcome

Opening Song

Awake, My Soul

Thomas Ken, Genevan Psalter



1. A - wake, my soul, and with the sun thy dai - ly stage of du - ty run;
2. Lord, I my vows to thee re - new. Dis - perse my sins as mor - ning dew;
3. Di - rect, con - trol, sug - gest, this day, all I de - sign or do or say,
4. Praise God, from whom all bles - sings flow; praise him all crea - tures here be - low;



shake off dull sloth, and ear - ly rise to pay thy mor - ning sac - ri - fice.
guard my first springs of thought and will; and with thy - self my spi - rit fill.
that all my pow'rs, with all their might, in thy sole glo - ry may u - nite.
praise him a - bove, ye heav'en - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Opening of Worship

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

All And also with you.

Responsive Reading

O give thanks to the Lord, for he is good;

All for his steadfast love endures forever.

Both we and our ancestors have sinned;

we have committed iniquity, have done wickedly.

They made a calf at Horeb and worshiped a cast image.

**They exchanged the glory of God
for the image of an ox that eats grass.**

They forgot God, their Savior,

who had done great things in Egypt,

**wondrous works in the land of Ham,
and awesome deeds by the Red Sea.**

Therefore he said he would destroy them—

**had not Moses, his chosen one,
stood in the breach before him,
to turn away his wrath from destroying them.**

from Psalm 106

Prayer of Adoration and Thanksgiving

Doxology

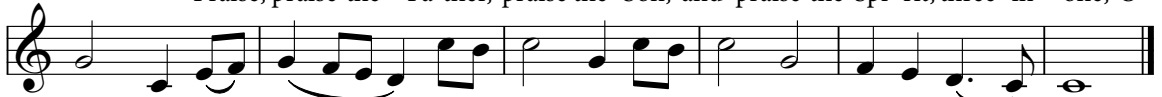
Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O__ praise him,



Alle-lu ia! Ye, who long pain and sor - row bear, praise God and on him cast your care! O
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi - rit, three in one, O



praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!
praise him! O__ praise__him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

©1998 Jonathan Gilley

GOD SANCTIFIES US TO HIMSELF

Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.

Confession of Sin

All Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.

Silence is kept.

Words of Comfort and Assurance of Pardon

May the Father of all mercies
cleanse you from your sins
and restore you in his image
to the praise and glory of his name.

All Amen.

Song of Praise and Adoration

How Can I Keep My Path

Psalm 119:9-16, Stephen Gordon



1. Oh Lord, how can I keep my path free from the stain of sin? I_
2. With my whole heart I long for you; oh, let me ne-ver stray from
3. Your laws, on them I fix my mind, my eyes up-on your ways, de-
4. Your ways are ful-ly my de-light, more than sil-ver and gold. I_



guard it as_ your Word com-mands and store your truth with-in.
per-fect laws of right-eous-ness, but let me see your face.
ligh-ting in_ your per-fect will, such grace for_ all my days.
think up-on_ them in the night: what rich-es_ yet un-told.



Oh, bles-sed be the God of grace that gives his Ho-ly Word! Oh,
I fix my mind up-on your laws, my eyes up-on your ways, de-



may our hearts sing of and tell the truth we've heard._
ligh-ting in_ your will, such grace for all_ my days._

Copyright © 2019 Stephen Gordon

Pre-school children are invited to go to their classes at this time. Elementary children through grade 5 are invited to Children's Church and will return during the Song of Response, following the Reflection.

Passing of the Peace

The peace of the Lord be with you always.

All And also with you.

Let us offer one another a sign of peace.

The Word of God

Old Testament reading: Exodus 32:1-14

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." ¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring

disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

This is the Word of the Lord.

All Thanks be to God.

Gospel reading: Luke 15:1-10

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Reflection

"Rebellion & Remembrance" – Dr. Cyndi Parker

GOD SPEAKS TO US
IN HIS WORD

In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.

Offertory

Rock of Ages, Cleft for Me - Augustus Toplady

Rock of ages, cleft for me,
let me find myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double-cure;
cleanse me from its guilt and power.

Not the labors of my hands
can fulfill thy law's demands.
Could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring;
simply to thy cross I cling,
naked, come to thee for dress,
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

While I draw this fleeting breath,
when my eyelids close in death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

When encouraging the early church toward generosity, the Apostle Paul pointed to Jesus' giving of himself:

“For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich” - 2 Corinthians 8:8-9

If you'd like to contribute to the work of our church, you can do so by scanning the QR code at the left or text any amount to the number 84321.

The offering is part of our worship together, an opportunity to participate in the ministry of Resurrection. If you are visiting, please don't feel obligated to give— we're grateful simply for your presence here today.



resurrectionphl.org/give

Creed

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Having offered
ourselves up in faith
through the creed,
affirming the power
of God's redemption,
we lift up the
church, our world,
and other needs to
God in prayer for
his provision and
healing.*

Prayers

Members of the congregation lead us in prayer.

Make your ways known upon earth, Lord God,
your saving power among all peoples.

Guide the leaders of this and every nation,
that justice may prevail throughout the world.

For this, O Lord, we pray:

All Lord, hear our prayer.

Renew your Church in holiness,
and help us to serve you with joy.

Make us instruments of your peace,
and let your glory be over all the earth.

For this, O Lord, we pray:

All Lord, hear our prayer.

Let not the needy be forgotten,
nor the hope of the poor be taken away.

Give comfort to all refugees;

give relief to all who are starving;

give strength to all who suffer;

give peace to all who seek pardon.

For this, O Lord, we pray:

All Lord, hear our prayer.

And for what else should we pray?

*Members of the congregation may add their own intercessions
at this time, ending with,*

For this, O Lord, we pray:

All Lord, hear our prayer.

Now gathering our prayers into one, let us pray boldly as our Savior has taught us:

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever.
Amen.

Communion

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

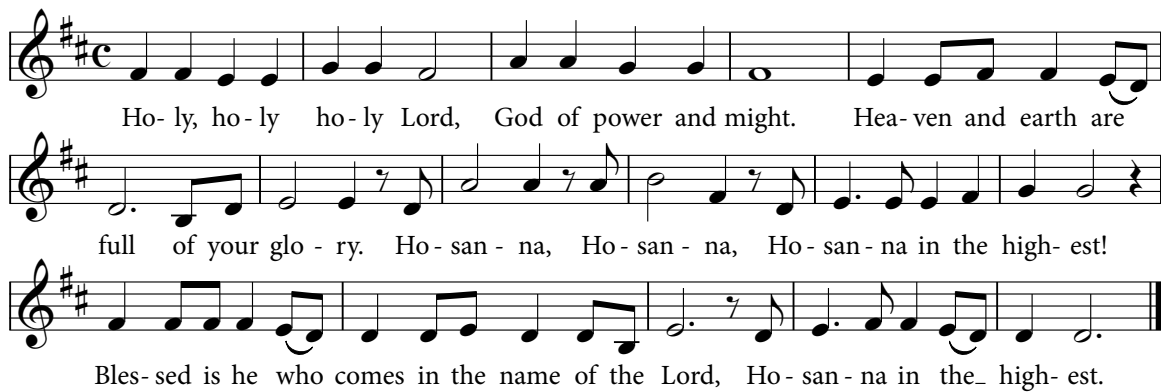
GOD STRENGTHENS US AT HIS TABLE

Communion, also called the Lord's Supper, is the family meal of Christians. We invite all baptized followers of Jesus Christ to participate. If you are not a follower of Jesus or are not prepared to share in the meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

The Eucharistic Prayer

And now we give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner,
and gives dignity to the despised.
And so we gladly thank you,
with saints and angels praising you, and singing:

Sanctus



Ho- ly, ho- ly ho- ly Lord, God of power and might. Hea- ven and earth are
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high- est!
Bles- sed is he who comes in the name of the Lord, Ho - san - na in the_ high- est.

©2011 Bethany R Brooks

The minister concludes the Eucharistic Prayer.

Through Jesus Christ our Lord,
with whom and in whom,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
forever and ever.

All Amen.

The minister speaks the Words of Institution.

Memorial Acclamation

Let us proclaim the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Christ our Passover has been sacrificed for us.

All Therefore, let us keep the feast.

*We use wine in
Communion. Non-
alcoholic white grape
juice and a gluten-
free option are also
available if preferred.
Please discard your
Communion cup as
you leave worship.*

Prayers for Reflection

Prayer for those searching | Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

Prayer of belief | Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling | Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Communion Song

Spirit of God, Descend

George Croly, Karl Digerness



1. Spi - rit of God, des-cend up - on my heart, wean it from earth, through
2. I ask no dream, no pro-phet ec - sta - sies; no sud-den rend - ing
3. Teach me to feel that thou art al - ways nigh; teach me the strug - gles
4. Hast thou not bid us love thee, God and King? All__ thine own, soul,
5. Teach me to love thee as thine an-gels love, one ho - ly pas - sion



all its pul - ses move; stoop to my weak - ness, migh-ty
of the veil of clay; no an - gel vi - sion, no__
of the soul to bear; to check the ri - sing doubt, the__
heart and strength and mind; I see thy cross_ there teach
fil - ling all my frame: the pre - sence of__ thy des -



as_ thou art, and make me love thee as I ought to love.
o-pen-ing skies; but take the dim-ness of my soul a - way.
re - bel sigh; teach me the pa-tience of un - an-swered prayer.
me to cling; O let me seek thee, and O let me find.
_cen - ded dove, my heart an al - tar, and thy love the flame.

©2006 Karl Digerness Music

Prayer after Communion

All God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Savior Jesus Christ.
Amen.

Blessing and Sending

Lift Up Your Heads, Ye Mighty Gates

Psalm 24, Weissel, Winkworth, Psalmodia Evangelica



1. Lift up your heads, ye might - y gates, be - hold the King of__
2. The Lord is just, a help - er tried, mer - cy is ev - er__
3. Fling wide the por - tals of your heart, make it a tem - ple__
4. Re - deem - er, come! I op - en wide my heart to thee, here,



glo - ry waits, the King of kings is draw - ing__
at his side, his king - ly crown is hol - i -
set a - part from earth - ly use for heav'n's em -
Lord, a - bid! Let me thy in - ner pre - sence__



near, the sav - ior of__ the__ world is here.
ness, his scep - ter, pi - ty__ in dis - tress.
ploy, a - dorned with pray'r_ and__ love and joy.
feel, thy grace and love__ in__ me re - veal!

GOD SENDS US
INTO THE WORLD

We have responded to God's call, heard his word, offered ourselves to his service, and received strength at his table. Now, at the close of worship, God sends us out to carry forward the gospel story.

Benediction

May God the Father,
who has loved the eternal Son
from before the foundation of the world,
shed that love upon you his children;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always.

All Amen.

Dismissal

Let us go forth to serve the world as those
who love our Lord and Savior Jesus Christ.

All Thanks be to God.

“Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.” (James 5:14)

After the service, ministers and elders of the church will be stationed at the front of the sanctuary to offer healing prayer and anointing with oil for those seeking God's healing in any aspect of life: physical, relational, emotional, psychological, or spiritual. If you come for healing prayer, you will not be asked any personal questions about your situation, only for your consent to be anointed with oil on your forehead. Receiving healing prayer and anointing with oil only takes a few seconds, but the practice can be a powerful way to experience God's help in our weakness.

Musicians

Christopher McDonald: piano, voice

Sarah Long: voice

Chris Coyle: bass

Liturgist

Abigail Sparrow

Scripture Reading

Rachel Allison

CONNECT

COMMUNITY GROUPS gather across the city and region on varying frequencies (weekly/bi-weekly), with the intent of taking up basic practices of fellowship, prayer, and study of the Scriptures. Groups range in size from 10-15 people.

CONNECTION GROUPS provide connection to the life of the church and to one another via shared interests or other affinity (such as mens or womens groups, study groups, prayer groups, service groups, etc.).

To see current groups, visit resurrectionphl.org/groups or scan the QR code at right.



FAMILY MINISTRIES come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- **Children's Ministry.** Our Sunday morning children's classes use a gospel-centered curriculum with scripture, stories, and activities to help children find their place in God's big story. Children leave the service at the Passing of the Peace. Elementary age children return during the hymn of response. Contact Terri Taylor, terri@resurrectionphl.org
- **Resurrection Youth.** Students Grades 6-12 and Volunteer Leaders gather regularly to hang out, play games, and explore questions of faith and belonging to Christ. Youth Group meets most Sundays from 4-6 pm at the Center City building. For more info, contact Paul Burkhart at paul@resurrectionphl.org.

UNIVERSITY STUDENTS During the academic year, our university ministry hosts speaker series and dinner discussion groups on campus. Both undergraduate and graduate students are invited to participate. We also host regular Sunday brunches for graduate students. Reach out to Ryan McCormick (ryan@resurrectionphl.org) for more information about these events.

GROW

Resurrection is a community committed to growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, Resurrection seeks to become more like Jesus by engaging spiritual practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Join “Resurrection Rhythms” to foster spiritual growth through practices resurrectionphl.org/practices
- Sign up to receive Daily Prayer in your inbox resurrectionphl.org/daily-prayer to help you get started.

GIVE

The intentional financial participation of those who consider Resurrection Philadelphia their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to Resurrection Philadelphia:

- Give online | resurrectionphl.org/give
- Text any amount to 84321, follow the link, and select Resurrection Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: Resurrection Philadelphia, 123 S 17th Street, Philadelphia, PA 19103

SERVE

We seek to be a church that demonstrates the love of Christ to our city. This year, our deacons have cultivated partnerships with several local organizations. To view current opportunities to serve, please visit <https://www.resurrectionphl.org/serve-city>



Announcements

Do You Get Resurrection News? If not, sign up using the form at the bottom of resurrectionphl.org, or by filling out the welcome form at the end of this bulletin.

Adult + Children's Choirs Now Forming for Christmas We're forming two choirs to help with music at this year's Lessons and Carols service: one for adults and one for children. If you and/or a child of yours is interested, please email christopher@resurrectionphl.org. Rehearsals will be short and sweet (Children's Choir will rehearse during coffee hour) and will begin in November.

Opportunity to Serve on Sunday Hospitality Team Are you looking for a way to get more connected at Resurrection? Join our Sunday hospitality team and serve on a once-a-month rotation preparing communion, making coffee and/or greeting and setting out bulletins. Sign up at www.resurrectionphl.org/volunteer-interest!

Gathering at Woodland, November 19 at 4:30 pm All are welcome for a time of fellowship, singing, and communion, followed by a potluck dinner, at Woodland's Kirk Hall (42nd/Pine) on Sunday, November 19 at 4:30 pm.

Card-making Activity for Children During Coffee Hour Children are invited to a special card making session this Sunday during the coffee hour. Look for us in the community room.. Children will be creating cards for homeless and food insecure guests coming to Emmanuel's Thanksgiving breakfast. Guests treasure cards made especially for them. We welcome adult help!

Veritas Forum at Penn presents "How to Rest: Christianity, Buddhism, and the Search or Serenity" on November 13 at 6 pm in Houston Hall, Bodek Lounge. Register at www.veritas.org/campus/university-of-pennsylvania

The Philadelphia Marathon will take place next Sunday morning, affecting travel in and around Center City, so you will want to review road closures as you plan your way to worship next week.

MARK YOUR CALENDAR

November

- 16: Toddler Free Play
- 19: West Philly Gathering
- 23: Emmanuel Thanksgiving Breakfast

December

- 7: Toddler Free Play
- 10: Lessons & Carols Service, 5 pm (no AM service)
- 24: No AM service; 5 pm Christmas Eve Candlelight service

Help us welcome you.

Name(s): _____

Children & their ages: _____

If undergrad or grad student, school & year: _____

Address: _____

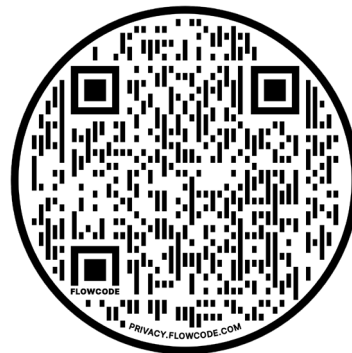
Phone number(s): _____

Email(s): _____

Please send me: Weekly Newsletter Morning & Evening Prayer

Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: _____



Prayer Requests

Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.

Fill out your name above if you'd like to be prayed for by name.

Please tear off this back page and place in the box by the welcome table.



RESURRECTION
PHILADELPHIA

resurrectionphl.org