



**RESURRECTION**  
PHILADELPHIA

Sunday October 15, 2023

Exodus: Living the Story of God's Rescue & Re-Creation  
"PASSOVER"

# Welcome.

Thanks for joining us today for worship! We hope you find Resurrection Philadelphia to be a warm, welcoming community--regardless of your background, beliefs, or life situation.

Our worship is “liturgical.” The Greek word “leitourgia” means a public work, the work of the people. Liturgical worship begins with God’s call upon us, his meeting with us, speaking among us, and ministering to us. The flow of our liturgy aims at drawing us further into the life of the Trinity and then moving us outward into our world.

Please visit our website [resurrectionphl.org](http://resurrectionphl.org) for more information about worship and ways to connect further to this church community. We are glad you are joining us and look forward to meeting you.

— The Pastoral Staff  
Chris Currie, Scott Jennings

## Sunday Information

- **Nursery + Children’s Ministry:** Check-in available at both 17th and Sansom Street entrances.
  - Nursery for children 6-30 months: Available for the duration of the service.
  - Sunday School for ages 30 months through 5th grade: Children are dismissed to class just before the sermon; K-5th graders return in time for communion.
  - For nursing mothers seeking privacy, there’s a room behind the SE exit from the Sanctuary where the service can be watched.
- **Accessibility:** A street level entrance is available on Sansom Street, and an elevator providing access to all other levels can be accessed there. Assistive listening devices are available; to request one, please see one of the greeters.
- **Restrooms:** Men’s and Women’s restrooms are on the lower level; two single-user restrooms open to anyone are available on the 2nd floor.
- **Coffee Hour:** After the service, located in the Community room, behind the front of the Sanctuary. All are welcome!
- **Parking/Transportation:** Free parking for worship is available at the Liberty Place Garage. Get a timed ticket when you enter the garage, and a chaser ticket (validation ticket) at church. Limited bike and stroller parking at the Sansom lobby, as well as single journey SEPTA passes.

## Reflection

In Western culture, we like to see ourselves as rugged individuals forging our own way through life. We desperately grasp for complete freedom and self-determination, not realizing that we do so at the expense of our own humanity. Jesus came to show us the way to be truly human, but this wasn't a life free from submission. That is impossible for us. We all submit to and are enslaved by something. Jesus, however, paradoxically promised true freedom through submission. He promises us liberation by constraining us in love.

-Joshua D. Chatraw, *Telling a Better Story*

## Church Calendar

ADVENT  
CHRISTMAS  
EPIPHANY  
LENT  
EASTER  
PENTECOST  
**ORDINARY TIME**

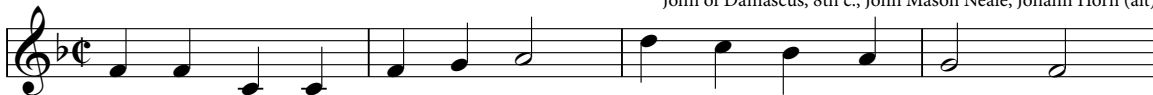
We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. During this time we especially remember the lives and actions of Jesus' followers. We think about how the first Christians lived their lives, and how we should live ours today. This season of Ordinary Time takes up half the year and it doesn't offer big exciting festivals such as Christmas or Easter. As a result, as one Sunday follows another, this season can begin to feel, well, ordinary.

# Welcome

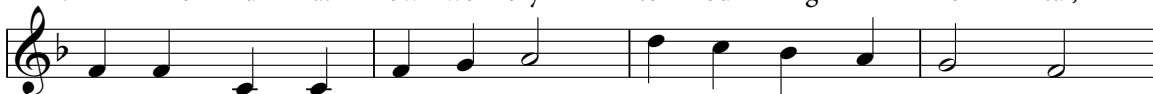
## Opening Song

### *Come, Ye Faithful, Raise the Strain*

John of Damascus, 8th c., John Mason Neale, Johann Horn (alt)



1. Come, ye faith-ful, raise the strain of tri-um-phant glad-ness;
2. 'Tis the spring of souls to-day; Christ hath burst his pri-son,
3. Nei-ther might the gates of death, nor the tomb's dark por-tal,
4. "Al-le-u-ia!" now we cry to our King im-mor-tal,



God hath brought his Is-ra-el in-to joy from sad-ness;  
and from three days' sleep in death as a sun hath ri-sen;  
nor the wat-chers, nor the seal hold thee as a mor-tal:  
who, tri-um-phant, burst the bars of the tomb's dark por-tal;



loosed from Pha-raoh's bit-ter yoke Ja-cob's sons and daugh-ters;  
all the win-ter of our sins, long and dark, is fly-ing  
but to-day a-midst thine own thou didst stand, bes-to-wing  
"Al-le-lu-ia!" with the Son, God the Fa-ther prais-ing;



led them with un-mois-tened foot through the Red Sea wa-ters.  
from his light, to whom we give laud and praise un-dy-ing.  
thine own peace, which e-ver-more pas-seth hu-man kno-wing.  
"Al-le-lu-ia!" yet a-gain to the Spi-rit rais-ing.

## Opening of Worship

Grace, mercy, and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**All And also with you.**

## Responsive Reading

I love the Lord,  
because he has heard my voice and my supplications.

**All Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

The snares of death encompassed me;  
**the pangs of Sheol laid hold on me;  
I suffered distress and anguish.**

Then I called on the name of the Lord:  
“O Lord, I pray, save my life!”

**Gracious is the Lord, and righteous; our God is merciful.**

The Lord protects the simple;  
**when I was brought low, he saved me.**

What shall I return to the Lord for all his bounty to me?  
**I will lift up the cup of salvation  
and call on the name of the Lord.**

*from Psalm 116*

## Prayer of Adoration and Thanksgiving

# Doxology

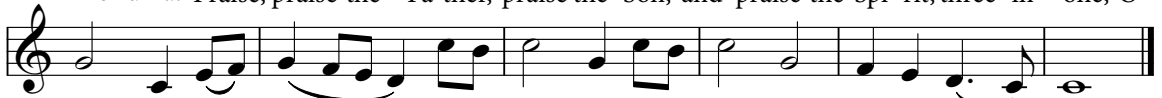
Francis of Assisi, Jonathan Gilley



1. All ye who are of ten der heart, for- giv ing oth- ers take your part. Sing his prais- es,  
2. Let all things their cre - a - tor bless, and worship him with hum ble ness! O\_\_ praise him,



Alle-lu ia! Ye, who long pain and sor - row bear, praise God and on him cast your care! O  
Alle-lu ia! Praise, praise the Fa ther, praise the Son, and praise the Spi - rit, three in one, O



praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!  
praise him! O\_\_ praise\_\_him! Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia!

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## GOD SANCTIFIES US TO HIMSELF

*Throughout Scripture, when people find themselves in God's presence, they sense how far short they fall and become aware of their own shame and brokenness. In the same way, we make a confession of sin, both as a community and also silently as individuals. In this, we remember that God is always ready, by his mercy and grace, to forgive us.*

## Confession of Sin

**All** Maker of the world, King eternal, have mercy on us.  
Fount of boundless pity, have mercy on us.  
Drive away from us all that is harmful; have mercy on us.  
Christ, the Light of the world, giver of life, have mercy on us.  
Look on those wounded by the craft of the devil; have mercy on us.  
You preserve those who believe in you and you strengthen them; have mercy on us.  
Be present with us, O Counselor, that we may live in you; have mercy on us.

*Silence is kept.*

## Words of Comfort and Assurance of Pardon

May God our Father forgive you your sins and bring you to the fellowship of his table with his saints forever.

**All** Amen.

# Song of Praise and Adoration

## What the Lord Has Done in Me

Reuben Morgan



1. Let the weak say, "I am strong," let the poor say, "I am rich," let the
2. In-to the ri - ver I will wade; there my sins are washed a - way. From the
3. I will rise from wa-ters deep in-to the sa - ving arms of God. I will



blind say, "I can see; it's what the Lord has done in me."  
hea - vens mer - cies stream of the Sa - vior's love for me.  
sing sal - va - tion songs: Je - sus Christ has set me free.



Ho - san - na, ho - san - na to the Lamb that was slain. Ho -



-san - na, ho - san - na, Je - sus died and rose a - gain.

CCLI #2582803 ©1998 Hillsong Music Publishing

## Passing of the Peace

The peace of the Lord be with you always.

**All And also with you.**

Let us offer one another a sign of peace.

*Pre-school children are invited to go to their classes at this time. Elementary children through grade 5 are invited to Children's Church and will return during the Song of Response, following the Reflection.*

*In the public reading of the word of God and its exposition in the sermon, God shares the story of his saving mission in Jesus, encouraging us to join in that mission and orienting us again to his priorities.*

## The Word of God

*Old Testament reading:* Exodus 11:10-12:14, 21-32

<sup>10</sup>Moses and Aaron performed all these wonders before Pharaoh; but the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance...

<sup>21</sup>Then Moses called all the elders of Israel and said to them, "Go, select lambs for your families, and slaughter the passover lamb. <sup>22</sup>Take a bunch of hyssop, dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood in the basin. None of you shall go outside the door of your house until morning. <sup>23</sup>For the LORD will pass through to strike down the



Egyptians; when he sees the blood on the lintel and on the two doorposts, the LORD will pass over that door and will not allow the destroyer to enter your houses to strike you down. <sup>24</sup>You shall observe this rite as a perpetual ordinance for you and your children. <sup>25</sup>When you come to the land that the LORD will give you, as he has promised, you shall keep this observance. <sup>26</sup>And when your children ask you, 'What do you mean by this observance?' <sup>27</sup>you shall say, 'It is the passover sacrifice to the LORD, for he passed over the houses of the Israelites in Egypt, when he struck down the Egyptians but spared our houses.'" And the people bowed down and worshiped. <sup>28</sup>The Israelites went and did just as the LORD had commanded Moses and Aaron.

<sup>29</sup>At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock. <sup>30</sup>Pharaoh arose in the night, he and all his officials and all the Egyptians; and there was a loud cry in Egypt, for there was not a house without someone dead. <sup>31</sup>Then he summoned Moses and Aaron in the night, and said, "Rise up, go away from my people, both you and the Israelites! Go, worship the LORD, as you said. <sup>32</sup>Take your flocks and your herds, as you said, and be gone. And bring a blessing on me too!"

This is the Word of the Lord.

**All Thanks be to God.**

*Gospel reading:* John 19:28-30

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## Reflection

*“Passover”* – Rev. Chris Currie

*The offering is part of our worship together, an opportunity to participate in the ministry of Resurrection. If you are visiting, please don't feel obligated to give— we're grateful simply for your presence here today.*



[resurrectionphl.org/give](https://resurrectionphl.org/give)

When encouraging the early church toward generosity, the Apostle Paul pointed to Jesus' giving of himself:

“For you know the grace of our Lord Jesus Christ, that though he was rich, he became poor, so that through his poverty you might become rich” - 2 Corinthians 8:8-9

*If you'd like to contribute to the work of our church, you can do so by scanning the QR code at the left or text any amount to the number 84321.*

# Offertory

*My Shepherd Will Supply My Need* - Isaac Watts,  
Southern Harmony

My shepherd will supply my need:  
Jehovah is his name;  
in pastures fresh he makes me feed,  
beside the living stream.  
He brings my wand'ring spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.

When I walk through the shades of death,  
thy presence is my stay;  
a word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thine oil anoints my head.

The sure provisions of my God  
attend me all my days;  
O may thy house be my abode,  
and all my work be praise!  
There would I find a settled rest,  
while others go and come;  
no more a stranger, nor a guest,  
but like a child at home.

*Having offered  
ourselves up in faith  
through the creed,  
affirming the power  
of God's redemption,  
we lift up the  
church, our world,  
and other needs to  
God in prayer for  
his provision and  
healing.*

## Creed

**All** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers

*Members of the congregation lead us in prayer.*

God of our salvation,  
hope of all the ends of the earth,  
let your kingdom come.  
May the world know Jesus Christ  
as the Prince of Peace.  
For this, O Lord, we pray:

**All** Lord, hear our prayer.

May your Church be generous in giving,  
faithful in serving, bold in proclaiming  
while you stretch out your hand to save.  
For this, O Lord, we pray:

**All** Lord, hear our prayer.

May all who are estranged and without hope  
be brought near in the blood of Christ,  
and may we welcome and support  
all whom you call to faith.

For this, O Lord, we pray:

**All Lord, hear our prayer.**

And for what else should we pray?

*Members of the congregation may add their own intercessions  
at this time, ending with,*

For this, O Lord, we pray:

**All Lord, hear our prayer.**

Now gathering our prayers into one, let us pray boldly as our  
Savior has taught us:

**All Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever and ever.  
Amen.**

## Communion

The Lord be with you.

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

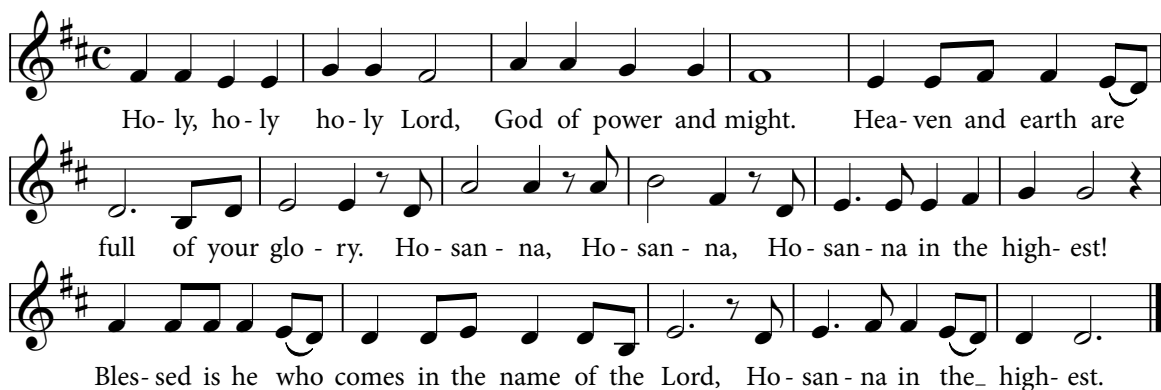
## GOD STRENGTHENS US AT HIS TABLE

*Communion, also  
called the Lord's  
Supper, is the family  
meal of Christians.  
We invite all baptized  
followers of Jesus  
Christ to participate.  
If you are not a  
follower of Jesus or  
are not prepared to  
share in the meal,  
we encourage you  
to spend this time in  
prayer. We hope this  
time is helpful to you  
as you consider your  
relationship with  
Jesus Christ and with  
his people, the church.*

# The Eucharistic Prayer

And now we give you thanks,  
because you are mindful of your promises forever  
and faithful to a thousand generations.  
You heard the cry of your people enslaved in Egypt;  
you sheltered them from judgment and bought their freedom.  
You became flesh and lived among us  
and gave your life to defeat sin and death forever.  
And so we gladly thank you,  
with saints and angels praising you, and singing:

## *Sanctus*



Ho- ly, ho- ly ho- ly Lord, God of power and might. Hea- ven and earth are  
full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high- est!  
Bles- sed is he who comes in the name of the Lord, Ho - san - na in the\_ high- est.

©2011 Bethany R Brooks

*The minister concludes the Eucharistic Prayer.*

Through Jesus Christ our Lord,  
with whom and in whom,  
in the unity of the Holy Spirit,  
all honor and glory are yours, O loving Father,  
forever and ever.

**All Amen.**

*The minister speaks the Words of Institution.*

## Memorial Acclamation

Let us proclaim the mystery of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Christ our Passover has been sacrificed for us.

**All Therefore, let us keep the feast.**

*We use wine in Communion. Non-alcoholic white grape juice and a gluten-free option are also available if preferred. Please discard your Communion cup as you leave worship.*

## Prayers for Reflection

**Prayer for those searching** | Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and lead me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life that you promise.

**Prayer of belief** | Lord Jesus, I admit that I am weak and sinful, but through you, I am loved and accepted. I thank you for taking my place in death in order to offer me forgiveness and renewal. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

**Prayer for those struggling** | Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

# Communion Song

## Lamb of God

Ike Ndolo, Matt Maher, Tam Le

(echo)

Wonderful Counselor, Mighty God, Prince of Peace, Em-man-u-el,  
Mor-ning Star, King of kings and Lord of lords, Lamb of God, you  
take a way the sins of all the world. Mi-se-re-re no-bis.  
Word of life, you take a-way the sins of all the world.  
Mi-se-re-re no-bis. Ag-nus Dei, you take a-way the  
sins of all the world. Do-na no-bis pa-cem.  
Do - na no - bis pa - cem.

CCLI # 6127367 ©2011 Thankyou Music

*(Miserere nobis: have mercy on us; Agnus Dei: Lamb of God; Dona nobis pacem: give us peace)*



# Prayer after Communion

All God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favor  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.  
Amen.

# Blessing and Sending

*Come, Holy Ghost*

Bruce Benedict, Ray Mills, Rhabanus Maurus

1. Come, Ho - ly Ghost, Cre - a - tor blest, and in our hearts take up thy  
2. O Com - for - ter, to thee we cry, thou heav'n ly gift of God most  
3. O Ho - ly Ghost, through thee a - lone know we the Fa - ther and the  
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them

rest; come with thy grace and heav'n ly aid to fill our hearts which  
high; thou fount of life, and fire of love, and sweet a - noin - ting  
Son; be this our firm un - chang - ing creed, that thou dost from them  
one; and may the Son on us bes - tow all gifts that from the

1.3.  
thou hast made, to fill our hearts which thou has made.  
from a - bove, and sweet a - noin - ting from a - bove.  
both pro - ceed, that thou dost from them both pro - ceed.  
Spi - rit flow, all gifts that from the Spi - rit flow.

2.4.  
"Be not a - fraid; \_\_\_\_\_ where you go, there I am with you."

CCLI #4696625 ©2006 Cardiphonia Music

GOD SENDS US  
INTO THE WORLD

*We have responded to God's call, heard his word, offered ourselves to his service, and received strength at his table. Now, at the close of worship, God sends us out to carry forward the gospel story.*

## Benediction

May God drive all darkness from you  
and pour upon you his light.  
May Christ shield you in all your ways.  
May the Spirit bring you healing and peace;  
and the blessing of God almighty,  
Father, Son, and Holy Spirit,  
be among you, and remain with you always.

**All Amen.**

## Dismissal

Let us go forth to serve the world as those  
who love our Lord and Savior Jesus Christ.

**All Thanks be to God.**

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*“Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.” (James 5:14)*

*After the service, ministers and elders of the church will be stationed at the front of the sanctuary to offer healing prayer and anointing with oil for those seeking God's healing in any aspect of life: physical, relational, emotional, psychological, or spiritual. If you come for healing prayer, you will not be asked any personal questions about your situation, only for your consent to be anointed with oil on your forehead. Receiving healing prayer and anointing with oil only takes a few seconds, but the practice can be a powerful way to experience God's help in our weakness.*

**Musicians**

Christopher McDonald: piano, voice

Sarah Long: voice

Elisa Chodan: voice

Charlotte Moore: violin

Tom Kraines: cello

**Liturgist**

Paul Burkhardt

**Scripture Reading**

Jonathan Bassett

**Celebrant**

Rev. Scott Jennings

Resurrection Philadelphia CCLI License #2772464. Scriptures quoted from the NRSV bible © 1989 NCCUSA.

Prayer of Confession adapted from the Sarum Missal in English (Middle Ages).

# CONNECT

**COMMUNITY GROUPS** gather across the city and region on varying frequencies (weekly/bi-weekly), with the intent of taking up basic practices of fellowship, prayer, and study of the Scriptures. Groups range in size from 10-15 people.

**CONNECTION GROUPS** provide connection to the life of the church and to one another via shared interests or other affinity (such as mens or womens groups, study groups, prayer groups, service groups, etc.).

To see current groups, visit [resurrectionphl.org/groups](https://resurrectionphl.org/groups) or scan the QR code at right.



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**FAMILY MINISTRIES** come alongside families as they disciple their children, seeking to help them cultivate friendships, connect with the wider church community, and grow into maturity as people of faith.

- **Children's Ministry.** Our Sunday morning children's classes use a gospel-centered curriculum with scripture, stories, and activities to help children find their place in God's big story. Children leave the service at the Passing of the Peace. Elementary age children return during the hymn of response. Contact Terri Taylor, [terri@resurrectionphl.org](mailto:terri@resurrectionphl.org)
- **Resurrection Youth.** Students Grades 6-12 and Volunteer Leaders gather regularly to hang out, play games, and explore questions of faith and belonging to Christ. Youth Group meets most Sundays from 4-6 pm at the Center City building. For more info, contact Paul Burkhart at [paul@resurrectionphl.org](mailto:paul@resurrectionphl.org).

**UNIVERSITY STUDENTS** During the academic year, our university ministry hosts speaker series and dinner discussion groups on campus. Both undergraduate and graduate students are invited to participate. We also host regular Sunday brunches for graduate students. Reach out to Ryan McCormick ([ryan@resurrectionphl.org](mailto:ryan@resurrectionphl.org)) for more information about these events.

# GROW

**Resurrection is a community committed to** growing in our life of joy and peace through communion with God in Christ. God uses many means to form his children into his likeness. As a church family, Resurrection seeks to become more like Jesus by engaging spiritual practices that Christians historically have embraced for their growth. At right are a few links to help you get started.

- Join “Resurrection Rhythms” to foster spiritual growth through practices [resurrectionphl.org/practices](http://resurrectionphl.org/practices)
- Sign up to receive Daily Prayer in your inbox [resurrectionphl.org/daily-prayer](http://resurrectionphl.org/daily-prayer) to help you get started.

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# GIVE

**The intentional financial participation** of those who consider Resurrection Philadelphia their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. Our desire in giving is not only to meet our own needs but to be able to serve others in our city and neighborhoods. Here are a few ways that you can contribute financially to Resurrection Philadelphia:

- Give online | [resurrectionphl.org/give](http://resurrectionphl.org/give)
- Text any amount to 84321, follow the link, and select Resurrection Philadelphia
- Checks may be mailed or arranged through Electronic Bill Pay to be sent to: Resurrection Philadelphia, 123 S 17th Street, Philadelphia, PA 19103

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# SERVE

**We seek to be a church that demonstrates the love of Christ to our city.** This year, our deacons have cultivated partnerships with several local organizations. To view current opportunities to serve, please visit <https://www.resurrectionphl.org/serve-city>



## Announcements

**Do You Get Resurrection News?** If not, sign up using the form at the bottom of [resurrectionphl.org](http://resurrectionphl.org), or by filling out the welcome form at the end of this bulletin.

### **Community Groups, Bible Studies, Book Groups & More!**

Growth often happens in the context of intentional community, so we encourage everyone at Resurrection to get connected to a smaller community inside the congregation. Explore current offerings at [resurrectionphl.org/groups](http://resurrectionphl.org/groups).

**West Philly Gathering, October 15, 4:30 pm** All are welcome for a time of fellowship, singing, and communion, followed by a potluck dinner, at Woodland's Kirk Hall (42nd/Pine) on Sunday, October 15 at 4:30 pm.

### **Two Service Opportunities on Saturday, October 28**

- Come at 8:30 and help clean out the little-known “gym” in our basement by serving at our Center City workday.
- And/or serve for a shift at Emmanuel, a ministry out of the Center City building that provides a nutritious meal every Saturday to people experiencing homelessness and food insecurity. Our church is covering Saturday, October 28. We are looking for people to help set up, cook, and serve food. No experience needed, and families are welcome to serve together! We offer two shifts: 9 am to 11:30 am and 11 am to 1 pm.
- Sign up at [resurrectionphl.org/upcoming-events](http://resurrectionphl.org/upcoming-events) for either or both!

### **Come to the Table Class, Oct 29, 11 am-12 pm**

Parents and children five or older wishing to join us in communion are invited to a class exploring the meaning of baptism and communion. Children who attend will later have the opportunity to talk with an elder about their love for Jesus and their desire to participate in the family meal. Email Terri ([terri@resurrectionphl.org](mailto:terri@resurrectionphl.org)) if you'd like to attend.

## MARK YOUR CALENDAR

### **November**

3-5: Men's Retreat

23: Emmanuel Thanksgiving  
Breakfast

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### **December**

10: Lessons & Carols Service,  
5 pm (no AM service)

# Help us welcome you.

Name(s): \_\_\_\_\_

Children & their ages: \_\_\_\_\_

If undergrad or grad student, school & year: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

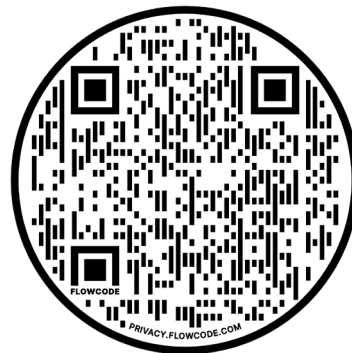
Phone number(s): \_\_\_\_\_

Email(s): \_\_\_\_\_

Please send me:  Weekly Newsletter  Morning & Evening Prayer

## Please contact me about:

- Community Groups
- Neighborhood Service Opportunities
- Volunteering on Sundays
- Children's & Youth Ministries
- Meeting with a Pastor
- Other: \_\_\_\_\_



## Prayer Requests

*Our staff prays weekly on Tuesdays, and our deacons pray monthly on 4th Sundays.*

*Fill out your name above if you'd like to be prayed for by name.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tear off this back page and place in the box by the welcome table.